ARTICLES OF INCORPORATION

OF

THE NATIONAL HEALTH FEDERATION

KNOW ALL MEN BY THESE PRESENTS: 297032

We, the undersigned, a majority of whom are citizens and residents of the State of California, do hereby voluntarily associate ourselves together for the purpose of organizing a corporation not for pecuniary profit and particularly pursuant to the provisions of the General Non-profit Corporation Law of the State of California, and we do hereby certify:

ARTICLE I

That the name of said corporation is:

THE NATIONAL HEALTH FEDERATION

ARTICLE II

That it is a corporation which does not contemplate the distribution of gains, profits or dividends to the members thereof.

ARTICLE III

That the specific and primary purposes for which this corporation is formed are:

1. To carry on the investigation, correlation, protection, and promotion of progressive research, theories, methods, modalities, products, and activities in all branches of the Healing Art; and to strive vigorously against any or all trends or movements which would deny freedom of choice on the part of the doctor and the patient, or establish a monopoly in the broad field of healing and research connected therewith.

That the corporation is formed to exercise general purposes and powers including the following:

1. To engage in all lawful enterprises reasonably connected with or incidental to the objects outlined above.

2. To erect, purchase, lease or otherwise acquire, and
to maintain and operate offices, laboratories and other structures
and properties for the conducting of its business.

3. To acquire, purchase or otherwise acquire, the goodwill,
business, property rights, franchises, patents, and the like,
and to acquire any business as a going concern or otherwise,
including mergers or consolidations, and also all the assets,
with the liabilities of any person, firm, association, or corporation,
and to acquire any business as a going concern or otherwise;

4. To sell, license and otherwise deal with the products
of research and experimentation in the broad field of science and
dentistry, and that the carrying on of business at a profit
shall be permitted,

5. To sue and be sued, to contract and be contracted
with; to receive property by devise or bequest, subject to the laws
regulating transfers of property by will, and to otherwise acquire
and hold all property, real or personal, including shares of stock,
and all trust incidental to the principal objects of the corporation,
and to receive, hold, administer and expend funds and property,
subject to the laws regulating the same, to borrow money, contract debts and issue bonds,

6. To do all other acts and things necessary or expedient for the administration of the affairs
and attainment of the purposes of the corporation.

ARTICLE 2.

The enumerated powers of the corporation shall not be held to limit or restrict in any manner the powers now
or hereafter conferred on the corporation by the laws of the State
of California.
For the transaction of the business of the corporation is located is the County of San Francisco, State of California.

ARTICLE V

This corporation shall be governed by a Board of three (3) Directors. The number of directors, the qualifications and the tenure thereof, of this corporation shall be set forth in the By-Laws, and may be amended from time to time by amendment of the Articles of Incorporation or by amendment of the By-Laws in accordance with law. The names and addresses of the three directors who are to act as such until the selection of their successors are:

Fred J. Hart, 418 Lomita St., Salinas, California

Audrey Smith, 301 Rosing Avenue, Salinas, California

Marguerite E. Ash, 53 Beverly Drive, Salinas, California

ARTICLE VI

The authorized number and qualifications of its members, the different classes of membership, if any, the property, voting, and other rights and privileges of each class of membership and the liability of each and all classes to dues or assessments or contributions and the method of collection thereof, may be set forth in the By-Laws, which shall not, however, provide for the issuance of more than one membership to any member.

ARTICLE VII

That this corporation reserves the right to amend, alter, change or repeal any Article contained in these Articles of Incorporation in the manner now or hereafter prescribed by law.

ARTICLE VIII

Neither the members nor the directors of this corporation shall be personally liable for the debts, liabilities, or obligations of the corporation.
ARTICLE IX

This corporation shall not issue shares of stock, but membership in such corporation may be evidenced in any other manner provided in the By-laws, in accordance with law. If membership be evidenced by a certificate, there must be printed in clear type upon the face of such certificate that the corporation is not one of profit.

ARTICLE X

This corporation shall continue to exist perpetually.

IN WITNESS WHEREOF, the undersigned have hereunto set their hands this 18th day of January, 1955.

[Signatures]

STATE OF CALIFORNIA

County of Monterey

County of Monterey ss.

On this 18th day of January, 1955, before me, a Notary Public in and for said County and State, residing therein, duly commissioned and sworn, personally appeared Audrey Smith and Marguerite E. Ash known to me to be the persons whose names are subscribed to the foregoing instrument, and acknowledged to me that they executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year in this certificate first above written.

[Notary Public Signature]
CERTIFICATE OF AMENDMENT
OF
ARTICLES OF INCORPORATION
OF THE
NATIONAL HEALTH FEDERATION

Fred J. Hart and E. Hugh Tuckey certify:

1. That they are the President and Secretary, respectively, of the National Health Federation, a California corporation.

2. That at a meeting of the Board of Directors of said corporation, duly held at Long Beach, State of California, on the 5th day of January, 1963, the following Resolution was adopted unanimously:

Resolved: that the Articles of Incorporation of the National Health Federation be amended to read as follows:
II

NATIONAL HEALTH PROTECTION

The name of this corporation is

I

NATIONAL HEALTH PROTECTION

OF

ARTICLES OF INCORPORATION
for health information and health freedom, which will disseminate by
means of appropriate media scientifically correct facts on the
prevention and treatment of diseases and concerning therapies deserving
increased consideration and which will inform its members, the public
generally and public officers and legislators in particular, of gains
and losses in the development of freedom in the field of health.

3. This corporation shall have and exercise all rights and
powers conferred on corporations under the laws of the State of
California; provided, however, that this corporation is not empowered
to engage in any activity which in itself is not in furtherance of its
purposes as set forth in these Articles.

IV

This corporation is organized pursuant to the General
Nonprofit Corporation Law of the State of California.

V

The county in this State where the principal office for the
transaction of the business of this corporation is located is
Los Angeles County.

VI

This corporation shall be governed by a board of three (3)
Directors. The number of Directors, the qualifications and the tenure
thereof of this corporation shall be set forth in the By-Laws and may
be amended from time to time by amendment of the Articles of
Incorporation or by the By-Laws in accordance with law. The names and
addresses of the three (3) Directors who are to act as such until the
selection of their successors are:

<table>
<thead>
<tr>
<th>Name</th>
<th>Address</th>
</tr>
</thead>
<tbody>
<tr>
<td>Fred J. Hart</td>
<td>418 Lorimer Street, Salinas,</td>
</tr>
<tr>
<td></td>
<td>California</td>
</tr>
<tr>
<td>Audrey Smith</td>
<td>301 Boeing Avenue, Salinas,</td>
</tr>
<tr>
<td></td>
<td>California</td>
</tr>
<tr>
<td>Marguerite B. Ash</td>
<td>63 Beverly Drive, Salinas,</td>
</tr>
<tr>
<td></td>
<td>California</td>
</tr>
</tbody>
</table>

-3-
The authorized number and qualifications of its members, the different classes of membership, if any, the voting and other rights and privileges of each class of membership and the method of collection thereof may be set forth in the by-laws, which shall not, however, provide for the issuance of more than one class of membership to any member. Membership in this corporation shall be evidenced by a certificate upon the face of which shall be printed in clear type that the corporation is not one for profit. In witness whereof, the undersigned have hereunto set their hands this 18th day of January, 1955.

S/ [Signature]

S/ [Signature]
3. That at a meeting of the members of said corporation, duly held at the City of Long Beach, State of California, on the 5th day of January, 1963, a resolution was adopted, which resolution is identical in form to the Director's resolution set forth in paragraph two (2) above.

4. That the number of members who voted affirmatively for the adoption of said resolution is in excess of one hundred (100) and that the number of members constituting a quorum is one hundred (100).

[Signature]
Fred J. Hart
President

[Signature]
E. Hugh Tuckey
Secretary-Treasurer

Each of the undersigned declares under penalty of perjury that the matters set forth in the foregoing certificate are true and correct.

Executed by Fred J. Hart at Salinas, State of California, on the 21st day of January, 1963.

[Signature]
Fred J. Hart


[Signature]
E. Hugh Tuckey
I, MARCH FONG EU, Secretary of State of the State of California, hereby certify:

That the annexed transcript was prepared by and in this office from the record on file, of which it purports to be a copy, and that it is full, true and correct.

IN WITNESS WHEREOF, I execute this certificate and affix the Great Seal of the State of California this

NOV 9 1987

March Fong Eu
Secretary of State